



## **West Northamptonshire Joint Strategic Planning Committee**

Your attendance is requested at a meeting to be held at Daventry on  
Tuesday, 4 August 2009 at 6:00 pm.

**D. Kennedy**  
**Chief Executive**

Contact: Frazer McGown, Democratic Services Manager  
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### **Agenda**

1. APOLOGIES FOR ABSENCE
2. MINUTES OF THE MEETING HELD ON 6 JULY 2009  
(copy herewith)
3. DECLARATIONS OF INTEREST
  - Personal
  - Prejudicial
4. MATTERS OF URGENCY  
To consider any issues that the Chairman is of the opinion are  
Matters of Urgency.
5. CONSULTATION ON REGULATION 25  
(copy herewith)
6. CONSULTATION ON AFFORDABLE HOUSING  
SUPPLEMENTARY PLANNING DOCUMENT  
(copy herewith)
7. UPDATE ON RECRUITMENT  
(copy herewith)
8. UPDATE ON CONSULTATION FOR THE EMERGENT JOINT  
CORE STRATEGY  
Interim Head of JPU to report.
9. THE CHAIRMAN TO MOVE:

“THAT THE PUBLIC BE EXCLUDED FROM THE REMAINDER OF THE MEETING ON THE GROUNDS THAT THERE IS LIKELY TO BE DISCLOSURE TO THEM OF SUCH CATEGORIES OF EXEMPT INFORMATION AS DEFINED BY SECTION 100(1) OF THE LOCAL GOVERNMENT ACT 1972 AS ARE LISTED AGAINST SUCH ITEM OR ITEMS OF BUSINESS BY REFERENCE TO THE APPROPRIATE PARAGRAPH OF SCHEDULE 12A TO SUCH ACT.”